# Alphabet for the Muse, A-Z <br> Adrianne Kalfopoulou 


#### Abstract

Underlined words and phrases are from Sylvia Plath's 1949 Webster's Dictionary, underlined in her hand and part of the Sylvia Plath Collection at Smith College. Italicized words represent the dictionary word itself, not always underlined when SP underlined definitions and other terminology associated with definitions.


A is Astarte,
Phoenician goddess
of fertility and sexual love
who could be cruel
causing or fitted to cause
pain or grief.
So you learned to conjure:
summon a devil, spirit,
legerdemain, to juggle ...
or call on solemnly,
by invocation,
implore or beseech
4. Evoke...as if by magic, another order altogether,
the asymmetry of
lack.

B draws you, the words
blaze, brocade
and blanch the white luster
of place, a home;
the blight parents you.
C, a caryatid or captive, -- priestess
in the temple
of Diana at Caryae... supporting
an entablature -- a casket
kept hidden? Cerberus
in his clairvoyance for discerning
objects not present to the senses,
understood your cryptic cosmos,
Clotho, a cicatrix; the chronicle was cruel.
D was not daft, or Daedalus, cunning worker that he was in
more places than the Cretan labyrinth,
he had a wilder surprise in store
to dazzle you; your downfall
was to depend: 1. to hang down.
2. to be contingent.
...5. to trust the always dexterous,
this would diminish
your deism, the belief in a personal God.
E employs the pursuit of knowledge by observation and experiment; that is,
embryo and emerge make
for their own exile --
they explicate or exorcise
an exact effort
... to wrest what cannot exalt itself.
F's fate, your appointed lot.
3. Ultimate lot,
underlined, like fathom
several times, along
with the definition:
to penetrate and comprehend
Clotho, with her gifted threads confused by your dress.
It gave her a fever,
excessive excitement
when, unhappy with the hem unthreading, she added length, and you kept ripping it; not to expose flesh, but to be more familiar with the body -to fathom a mystery
in the increased heat, the fantasy.
G, strangely gothic in the pink line (the only colored ink) in the midst of continuous
black pen marks -- that pink brings more attention to romantic as opposed to classical, a combination of sublime and grotesque even if gothic, like God, is left unmarked.

H is $\underline{\text { Hecate }- \text { but what are }}$
the expectations inside a third of the alphabet, the hushed ' h ' of horrific, unmarked like the virgin goddess unwilling to give up her independence; the hazard would haunt or hex her kingdom, moon-goddess who loved the luminous in hallucinate, the crackle of heckle, while in Holocaust was the snared hare, hunted.

I is imagination, imbalance, the I of idealized or poetic creation, the immaculate I.

J loves the gems of jargon, the jeopardy somehow jerboa, those "Old World jumping rodents"
jettisoned; the real Jonah (3. someone
who brings ill luck), the jailer.
K could be kind, a kiln for some favorites, banana bread and apple cake, words scrawled on a December calendar date, two months before the hardening, burning or drying.

L has lethargic limbs, her forgetful ... Morbid drowsiness; a state of inaction,
or indifference, lewd too.
As for Lethe,
an unchaste lethargy,
kept the lioness fighting.
M's manna is mania,
a Mecca, in the maze of confusing
and baffling...paths;
the labyrinth, dizzy, but
no melodrama, no melancholy
or melancholic line is crossed
here, where the mechanics
of metaphysical metamorphosis
are underlined: martyr, matador,

## metaphor.

N refused to be narrow, a nag, anything not nimble, alert.
Even nihilism with its nymphomania
in the nether world
was treated with nonchalance, a simpleton ninnyhammer compared to the real numen, Nemesis.

O , oracular and opulent, becomes ordained ore, the Ouija, opalescent oracle... any material containing valuable metallic constituents for the sake of which it is minded and worked, what orgy this revelry in the medium that brought an alphabet...signs, a planchette, mediumistic messages, also, opposition.

P, god of flocks and pastures
patron of shepherds, hunters, Pan, and for you, panic which meant paralysis, a particular pastoral of incongruous unrelated scraps, the patchwork and paradox of the perilous and perseverance.

Q is a queen; she has no qualm, or misgiving with her quill. The quagmire is a quixotic unpractical question --
What will quicken and quench this quietism?

Always rapt, R grows rapacious as the alphabet, rare - transported,
wholly absorbed - lets you forget the rat in its midst, that contemptible deserter, the excessively grasping voracious one.

S is sorcery, power gained
from the assistance or control
of evil spirits, though not sorrowful;
the swarm,1. A great number
of honeybees emigrating
from a hive in company with a queen
to start a new colony elsewhere
is sweet, 3. Dear; beloved.
The tabula rasa of T, has a tinge as with disease; something odious though not taboo, the taint might be a totem
to a specific family
esp., any animal or plant species..
A symbol of representation of the totemic being.

U , unkempt, unruly, unsparing.
Not merciful or forgiving,
Untrue; Not faithful; disloyal
it cannot unman anything
turbulent; ungovernable.
V's vein follows veil
(syn. See Empty, void)
what lies there -- a fissure?
a crevice, a strain,
Venus ?..protectress of gardens...
a very beautiful woman of venomous virtue
the vein of blood back to the heart?
W , as in to lay waste, to devastate, will also emancipate: this warrant tells you to keep watch over,
ward, as in the warden you fend off.
X
The only X,
$x$-ray.
Y's yarn was long, "the lyf so short" in your beloved
Chaucer's words --
and "the craft so long to lerne."

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Z, the zodiac's completion,
is the zealous muse in the zero hour, that zeal.

